

**NEWPORT AGRICULTURAL FAIR**  
**August 11 & 12, 2017**  
**EXHIBITOR/VENDOR REGISTRATION FORM**

NAME OF BUSINESS: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ FED ID# \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (    ) \_\_\_\_\_ CELL: (    ) \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEB SITE: \_\_\_\_\_

**PLEASE INDICATE ITEMS THAT APPLY TO YOU (All spaces are 10'x10'):**

Exhibitor (Space only)	\$20 per Space	_____
Crafters/Vendors: 15% of sales with \$20 minimum	Spaces	_____
Raffle (MUST be pre-approved):	\$10.00	_____
Raffle item(s):		_____
Tent Rental (10'x10')	\$15 each	_____
	TOTAL:	_____

Do you need electricity? \_\_\_\_\_ Yes \_\_\_\_\_ No (Only 110 available)  
If yes, each vendor is to provide their own 100' extension cord (10-2 with ground).

**BRING YOUR OWN TABLES AS THERE ARE NO TABLES AVAILABLE TO RENT. ALSO, THERE ARE NO WATER HOOK-UPS AVAILABLE TO VENDORS.**

Questions on exhibiting should be directed to Jean Vincel, 540/544-7384, or email, [newportfair@pemt.net](mailto:newportfair@pemt.net). Please return this form and included payment by August 1, 2017 to Newport Agricultural Fair, Inc., P. O. Box 42, Newport, VA 24128.