



**NEWPORT AGRICULTURAL FAIR**  
**August 9 & 10, 2019**  
**EXHIBITOR/VENDOR REGISTRATION FORM**

NAME OF BUSINESS: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_ FED ID# \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: ( ) \_\_\_\_\_ CELL: ( ) \_\_\_\_\_  
E-MAIL: \_\_\_\_\_ WEB SITE: \_\_\_\_\_

**PLEASE COMPLETE INFORMATION IN ONE OF THE FOLLOWING CATEGORIES:**

**INFORMATIONAL EXHIBIT:**

Exhibitor (Outside on grounds) 10'x10'	\$25 per Space	_____ (spaces needed)
Outside Tent Rental (10'x10')	\$15 each	_____ (# needed)
Raffle (MUST be pre-approved):	\$10.00	_____
Raffle item(s): _____		
	<b>TOTAL:</b>	<b>\$ _____</b>

**MERCHANDISE SALES:**

*All vendors/crafters will pay 15% of sales or \$25 per space (whichever is greater) before leaving fairgrounds on Saturday.*

Outside 10'x10' Spaces	\$25 per space	_____ (# needed)
Outside Tent Rental (10'x10')	\$15 each	_____ (# needed)

Do you need electricity? \_\_\_\_\_ Yes \_\_\_\_\_ No (Only 110V available)  
If yes, each vendor is to provide their own 100' extension cord (10-2 with ground).

**BRING YOUR OWN TABLES AS THERE ARE NO TABLES AVAILABLE TO RENT. ALSO, THERE ARE NO WATER HOOK-UPS AVAILABLE TO VENDORS.**

Questions on exhibiting should be directed to Jean Vincel, 540/544-7384, or email, [newportfair@pemt.net](mailto:newportfair@pemt.net). Please return this form and included payment by August 1, 2019 to Newport Agricultural Fair, Inc., P. O. Box 42, Newport, VA 24128.